

# Inventory Price List

**IVYLEA**

TOWNS IN RICHMOND HILL

## Phase 2, Block 6 (Front-Loaded)

| Model                    | Address         | Block/Unit    | Elevation   | Type  | Size         | Price       |
|--------------------------|-----------------|---------------|-------------|-------|--------------|-------------|
| <b>Lilac</b><br>Interior | 79 Millman Lane | BLK 6, Unit 2 | Elevation B | 4 Bed | 1,796 SQ.FT. | \$1,114,000 |

## Phase 2, Block 22 (Double-Front)

| Model                       | Address              | Block/Unit      | Elevation   | Type  | Size         | Price       |
|-----------------------------|----------------------|-----------------|-------------|-------|--------------|-------------|
| <b>Magnolia</b><br>Interior | 57 George Bales Lane | BLK 22, Unit 9  | Elevation B | 3 Bed | 1,648 SQ.FT. | \$1,049,990 |
| <b>Oak</b><br>End/Modified  | 59 George Bales Lane | BLK 22, Unit 10 | Elevation B | 3 Bed | 2,026 SQ.FT. | \$1,134,000 |

## Phase 3, Block 3, 4 & 5 (Rear-Lane)

| Model                       | Address                | Block/Unit    | Elevation   | Type  | Size         | Price       |
|-----------------------------|------------------------|---------------|-------------|-------|--------------|-------------|
| <b>Oleander</b><br>Interior | 11381 Leslie Street    | BLK 3, Unit 3 | Elevation B | 3 Bed | 2,248 SQ.FT. | \$1,179,000 |
| <b>Laurel</b><br>Interior   | 25 Norman Fleming Lane | BLK 4, Unit 2 | Elevation B | 3 Bed | 2,056 SQ.FT. | \$1,162,000 |
| <b>Angelica</b><br>Interior | 7 Norman Fleming Lane  | BLK 5, Unit 3 | Elevation A | 3 Bed | 2,215 SQ.FT. | \$1,176,000 |

### CLOSE IN 30-90 DAYS

**Promotion: \$10,000 Builder One-Time Closing Cost. Tarion Warranty Included.\***

Deposit: 5% on Offer

PH1 \$199.44-CE/month  
PH2 \$177.18-CE/month  
PH3 \$181.37-CE/month

POTL Fees Include:  
Snow Removal, Landscaping,  
& Garbage Removal

\*Promotion available on select units. See Sales Representative for details. Prices and specifications subject to change without notice. 48 hour irrevocable from the time of completed worksheet. E. & O.E. November 2025.

# Lilac

3-STOREY FRONT LOADED

B 1,796 SQ.FT.

3/4 2.5/3.5

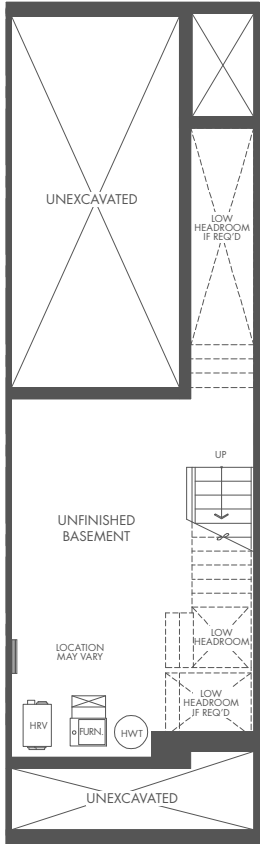


# Magnolia

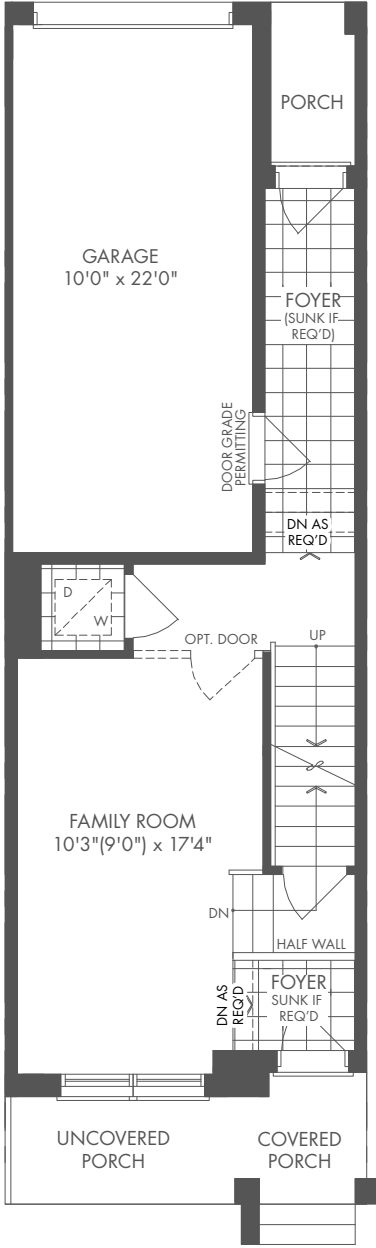
3-STOREY FRONT LOADED (15')

B 1,648 SQ.FT.

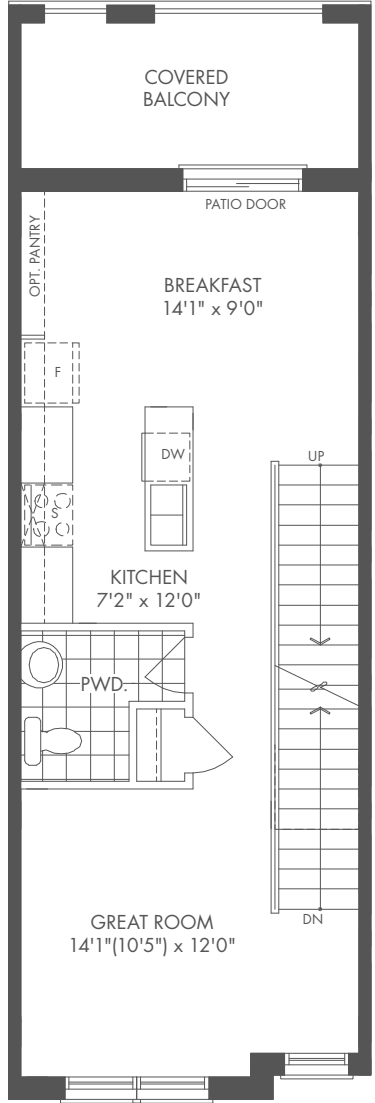
3 2.5



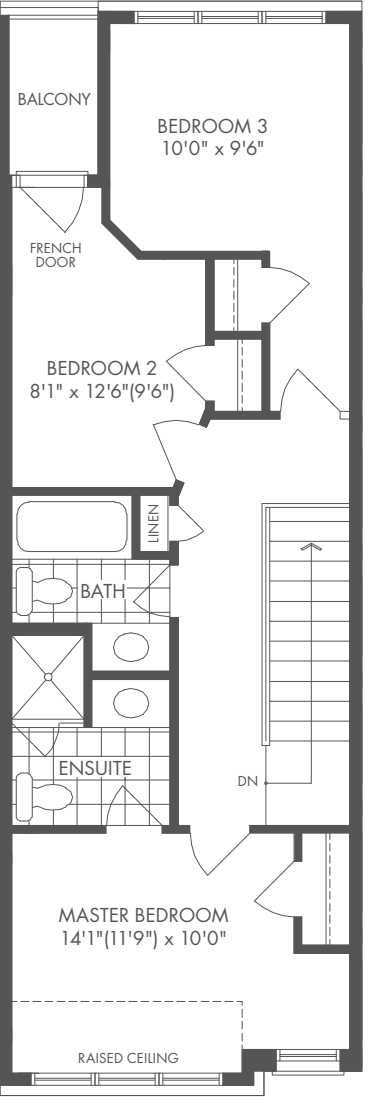
BASEMENT B



LOWER B



MAIN B



UPPER B

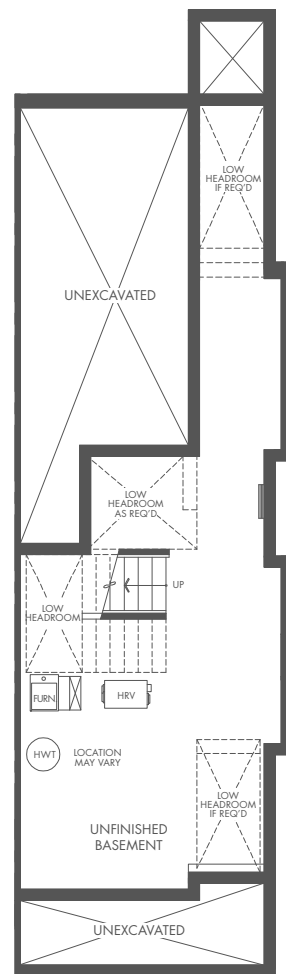
# Oak MOD

3-STOREY FRONT LOADED (15')

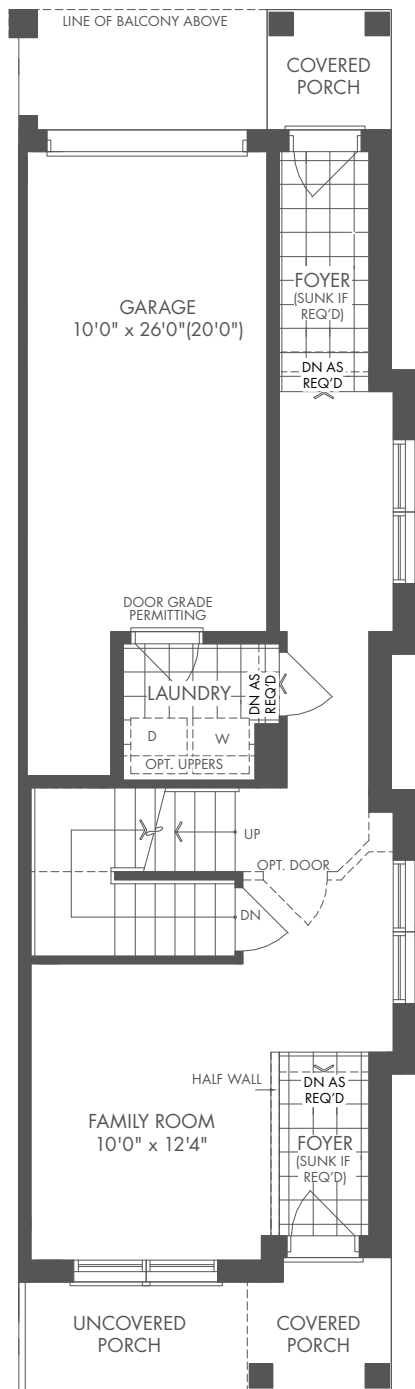
B 2,026 SQ.FT.

3

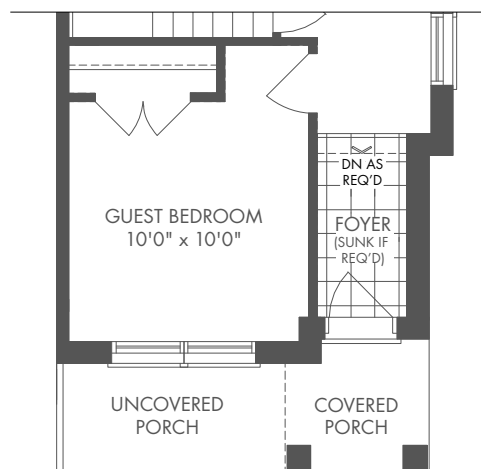
2.5



BASEMENT B

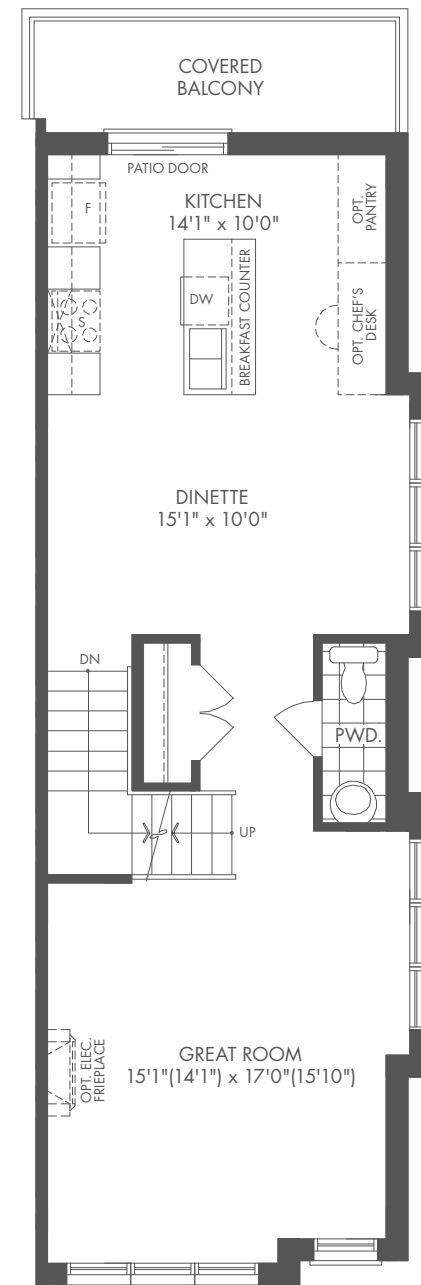


LOWER B

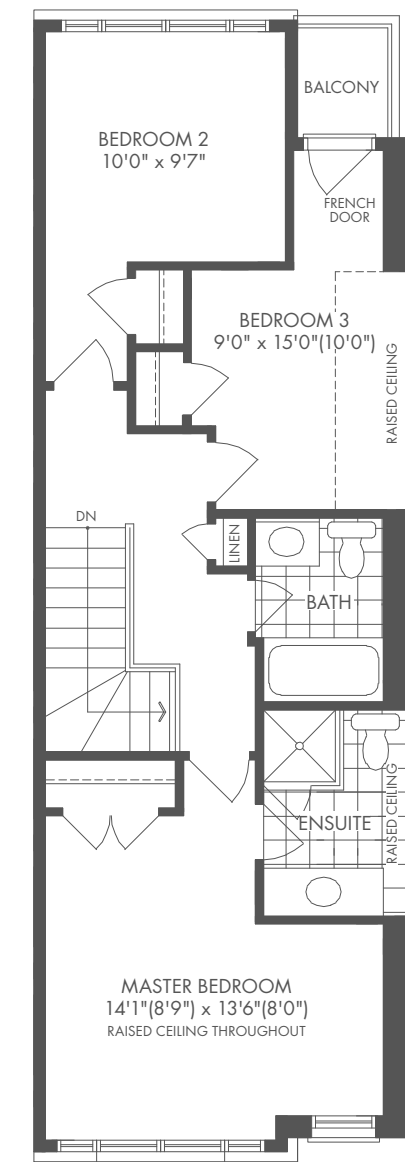


OPT. LOWER B

W/ GUEST BEDROOM



MAIN B



UPPER B

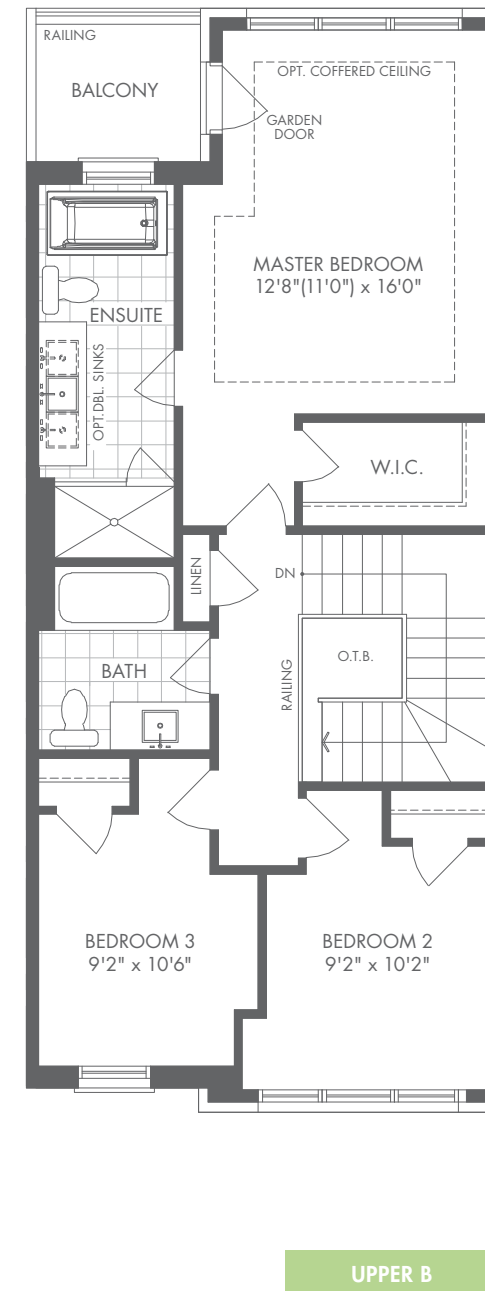
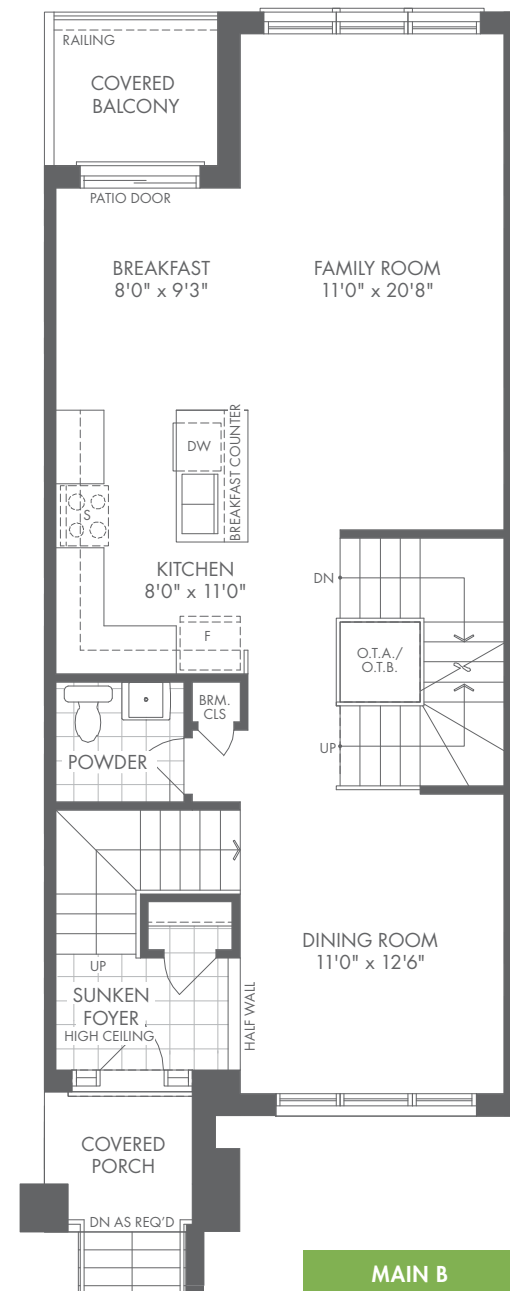
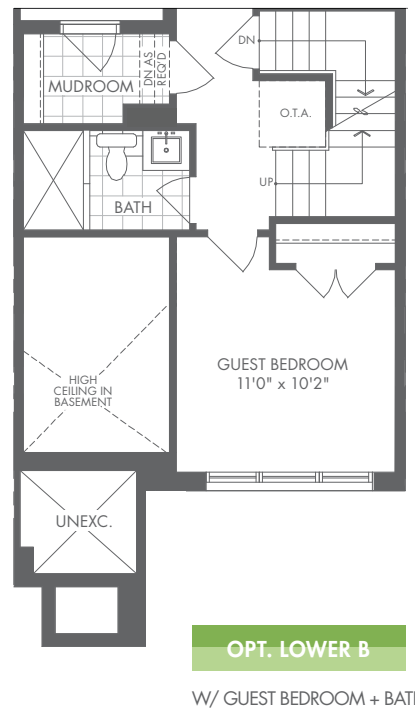
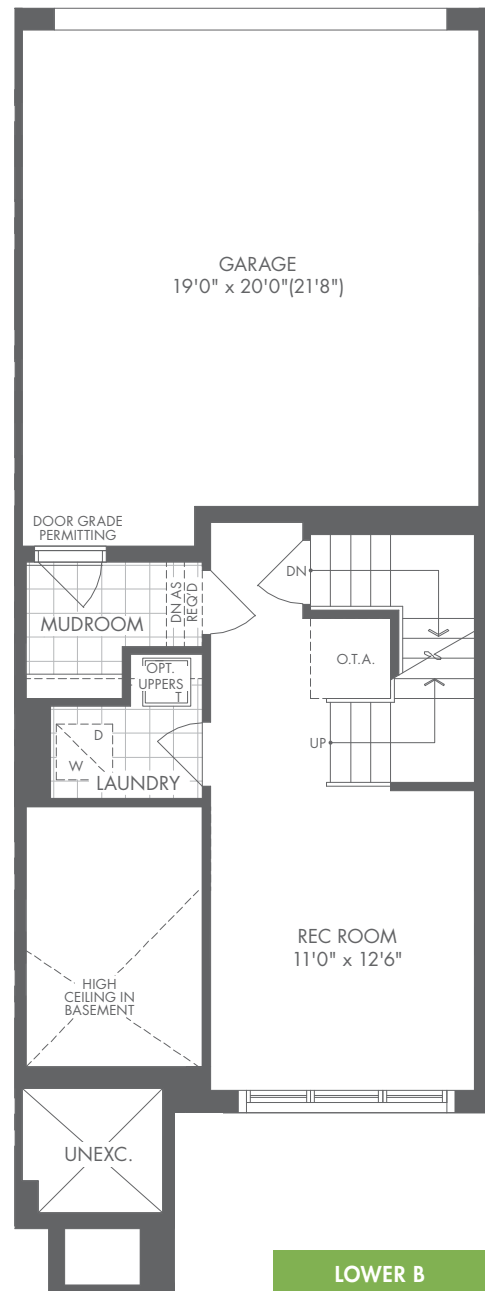
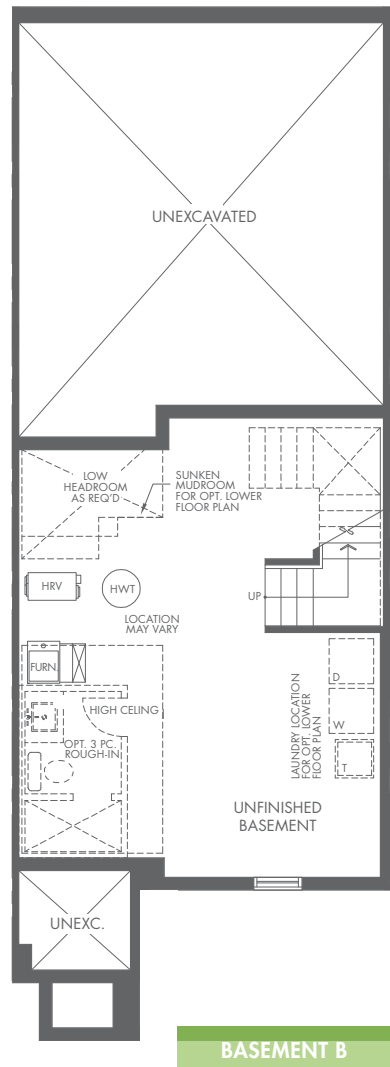
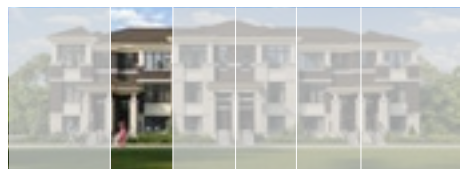


# Laurel

3-STOREY REAR LANE

B 2,056 SQ.FT.

3/4 2.5/3.5

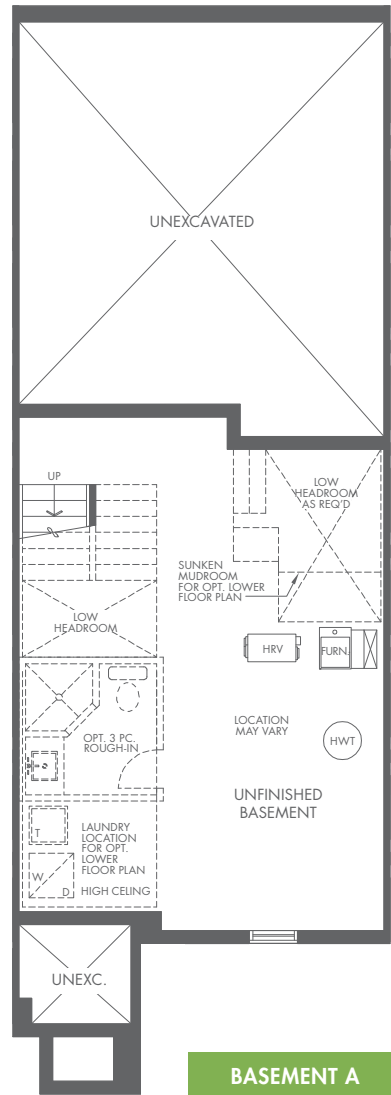


# Angelica

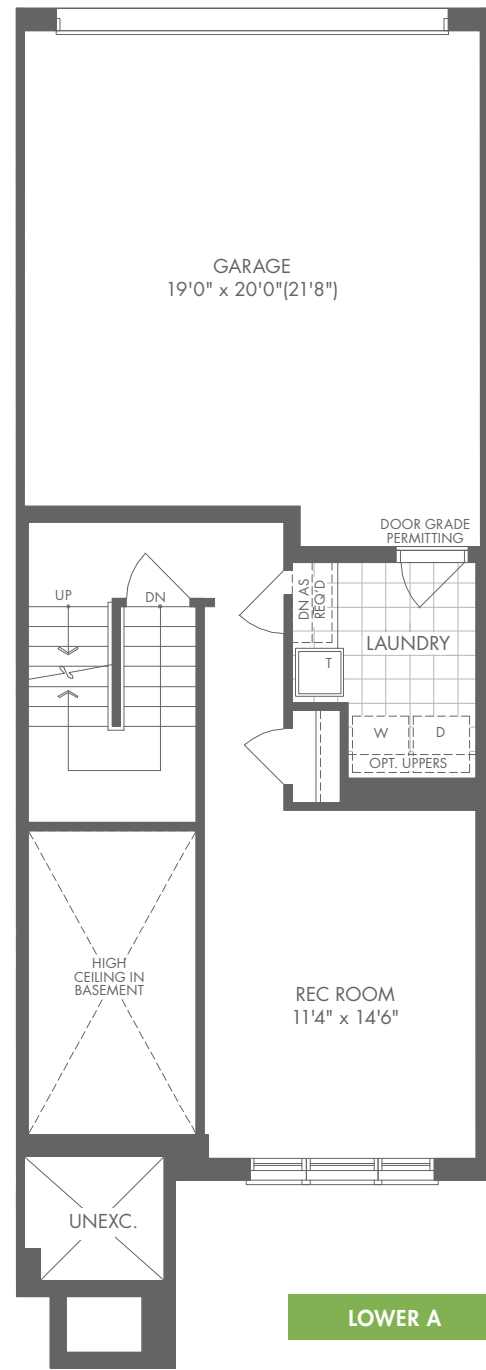
3-STOREY REAR LANE

A 2,215 SQ.FT.

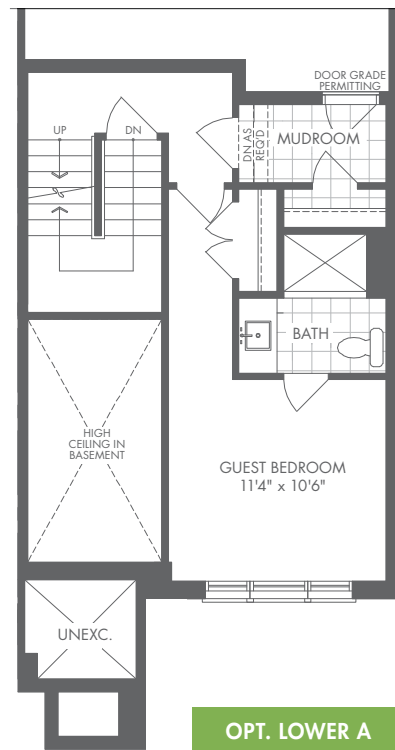
3/4 2.5/3.5



BASEMENT A

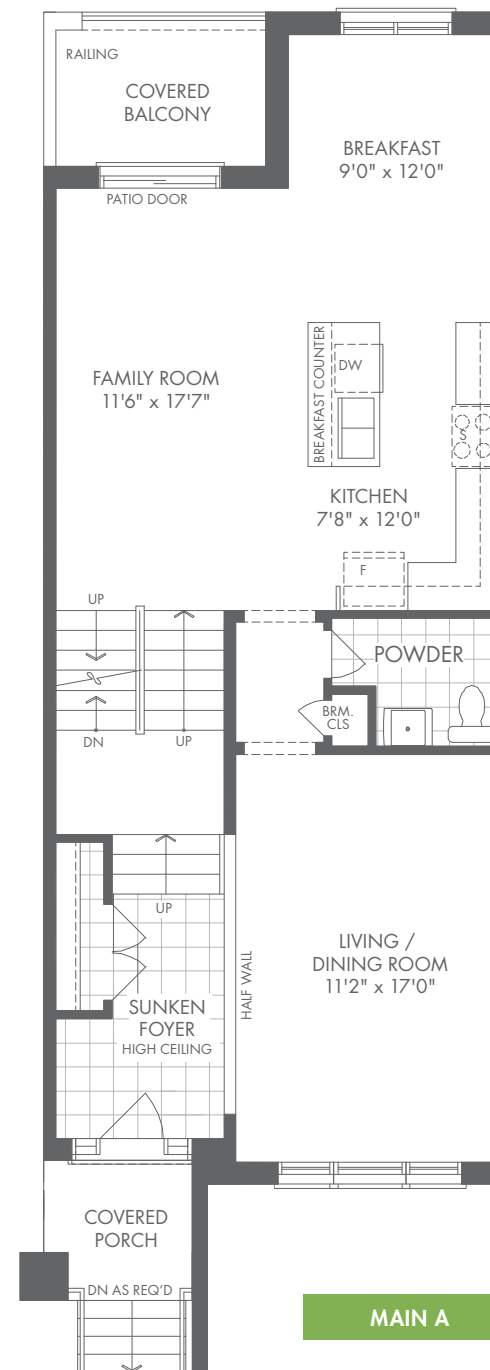


LOWER A

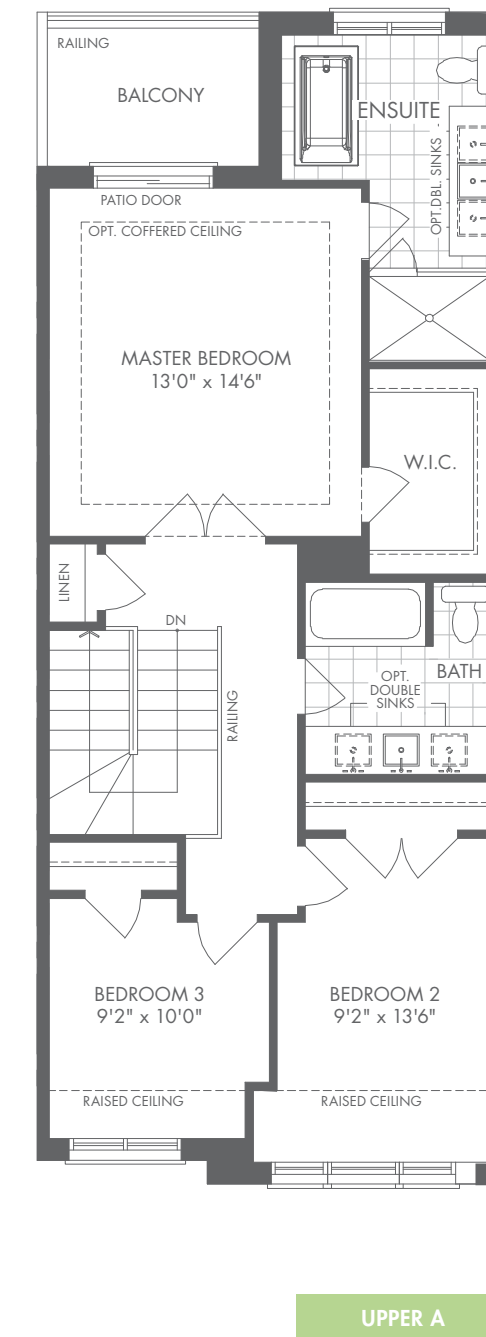


OPT. LOWER A

W/ GUEST BEDROOM + BATH



MAIN A



UPPER A

# WORKSHEET

|               |                   |                 |
|---------------|-------------------|-----------------|
| PURCHASER 1:  | D.O.B             | ( ___/___/___ ) |
| PURCHASER 2:  | D.O.B             | ( ___/___/___ ) |
| ADDRESS:      | CITY:             | POSTAL CODE:    |
| PHONE (HOME): | WORK:             | OTHER:          |
| E-MAIL:       | ALTERNATE E-MAIL: |                 |

*\*Proof of Canadian Citizenship and Permanent Residency must be provided\**

FINTRAC INFORMATION:

|                               |            |            |
|-------------------------------|------------|------------|
| PURCHASER 1 OCCUPATION: _____ |            |            |
| NAME OF EMPLOYER: _____       |            |            |
| I.D. #:                       | I.D. TYPE: | EXP:       |
| PURCHASER 2 OCCUPATION: _____ |            |            |
| NAME OF EMPLOYER: _____       |            |            |
| I.D. #:                       | I.D. TYPE: | EXP: _____ |

**OPTION #1**

|              |        |
|--------------|--------|
| UNIT NUMBER: | BLOCK: |
| MODEL:       | ELEV:  |
| SQ FOOTAGE:  | PRICE: |

**OPTION #2**

|              |        |
|--------------|--------|
| UNIT NUMBER: | BLOCK: |
| MODEL:       | ELEV:  |
| SQ FOOTAGE:  | PRICE: |

**OPTION #3**

|              |        |
|--------------|--------|
| UNIT NUMBER: | BLOCK: |
| MODEL:       | ELEV:  |
| SQ FOOTAGE:  | PRICE: |

*EXTRAS INCLUDED IN THE PURCHASE  
PRICE:*

|  |
|--|
|  |
|  |
|  |

**CO-BROKER INFORMATION:**

|                            |                      |
|----------------------------|----------------------|
| <i>Brokerage Name:</i>     | ATTACH BUSINESS CARD |
| <i>Address:</i>            |                      |
| <i>City:</i>               |                      |
| <i>Postal:</i>             |                      |
| <i>Business Telephone:</i> |                      |
| <i>e-mail:</i>             |                      |
|                            |                      |
| <i>Agent's Name:</i>       |                      |